

## **Latrobe Valley 8 Ball Association**



## **Treasurer's Report 2013**

Registration No A 0016389V

A.B.N. 53 071 518 494

1st January - 31st December, 2013		
Opening Bank Balance	\$18,399.19	
Income		
Match Fees	\$12,537.00	
Country Cup Income 2013	\$11,845.00	
Summer Competition 2012-2013 Income	\$9,179.00	
Sponsorship	\$2,700.00	
Annual Presentation Ball Money	\$2,350.00	
Bank Australia Interest	\$767.66	
Player Registrations	\$540.00	
Sale Sets of Pool Balls	\$265.00	
Miscellaneous Deposit	\$265.00	
Singles Championship	\$225.00	
Sale League Shirts	\$60.00	
Total Income	\$40,733.66	
Expenditure		
Annual Presentation Ball - Photographer, Decorations, Entertainment, Catering & Alcohol.	\$9,710.63	
Summer Competition 2014-2015 Expenditure	\$6,359.89	
Country Cup Expenditure 2013	\$6,248.77	
Web Site Maintnance & Hosting Fees	\$2,475.40	
Winter Competition Trophies & Engraving	\$2,808.30	
State & National Representation Steve Gray	\$1,550.00	
Pool Victoria Player Registrations	\$1,505.00	
Stationery, Administration Supplies & P.O Box Initial Setup & Annual Fee.	\$1,383.97	
Printing Cheque Book, Match Fee & Invoice Book, Score Books & AGM Printing.	\$1,070.35	
Singles Competition & Finals	\$615.04	
Sale Sets of Pool Balls	\$540.00	
Vic Health Carnival & Inter-League Day - Bus Hire, Driver & Fuel	\$401.63	
State Top 20/40 Consumer & Business Affairs Annual General Meeting Report 2013 & 2014	\$100.00 \$51.40	
Total Expenditure	\$34,820.38	
Profit/Loss for 2013	5,913.28	
In Bank 31/12/2013 (2013 Opening Bank Balance + Total Income - Total Expenditure)	24,312.47	
Junior's Opening Balance (Acc - 138337816)	· · · · · · · · · · · · · · · · · · ·	
Interest Credit	\$3,342.23 \$122.00	
Total	\$3,464.23	
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Assets - Timers, 2 x Table Irons & 2x Brush, Laptop & League Shirts 100 x \$15=\$1500).	\$1,900.00	
Total Cash & Assets at 31/12/2013	29,676.70	
I, the undersigned, being a committee member of the Latrobe Valley Eight Ball Association Inc. do certify that :		
1. I was in attendance at this Associations Annual General Meeting held on 1st/Apr/2014.		
2. The above Financial Statement was presented to the members at that meeting.		
N. C.		

Name:	Signature:
(Treasurer of the Association)	
Name:	Signature:
(Office Holder of the Association)	